



## Wednesday February 19, 2025

Social Hour @ 6:00 pm  
Dinner @ 7:00 pm

Lomax Harrelle Pavilion  
5000 W. Canal St. N  
Belle Glade, FL 33430

**MENU:**  
Fried Catfish  
Hush Puppies  
Baked Beans  
Corn on the Cob  
Sweet Tea

**COST: \$20.00**

Go to

<https://www.apwagoldcoast.com/>

**RESERVATIONS REQUIRED:**

Email – [apwagoldcoast@gmail.com](mailto:apwagoldcoast@gmail.com)

# 2024 APWAGOLDCOAST CORPORATE MEMBER

Silver Member



**Kimley»»Horn**  
Expect More. Experience Better.

**AQUALIS**



BRONZE MEMBERS



# APWA Gold Coast Branch

## 2024 Corporate Membership

### Membership Levels & Benefits

#### Gold Member - \$1,000

##### Benefits

- Recognition at each meeting on a PowerPoint slideshow
- 3 PowerPoint slides
- Table for displaying product literature at meetings
- 3 individual Gold Coast APWA memberships
- 1 Free guest pass per monthly dinner meeting
- Recognition in the monthly newsletter

#### Silver Member - \$500

##### Benefits

- Recognition at each meeting on a PowerPoint slideshow
- 2 PowerPoint slides
- Table for displaying product literature at meetings
- 3 individual Gold Coast APWA memberships
- Recognition in the monthly newsletter

#### Bronze Member - \$250

##### Benefits

- Recognition at each meeting on a PowerPoint slideshow
- PowerPoint slide (shared)
- 1 individual Gold Coast APWA membership
- Recognition in the monthly newsletter

#### Membership Form:

*Please provide the following information:*

Company Name: \_\_\_\_\_

Contact Person Name: \_\_\_\_\_

Contact Person Phone Number: \_\_\_\_\_

Contact Person Email: \_\_\_\_\_

For questions, please contact Eric Johnson at (561) 248-3712 or email: [eric.johnson@xylem.com](mailto:eric.johnson@xylem.com)

Submit membership form with payment at our next monthly meeting or mail to:

- At APWA Gold Coast Branch monthly meeting
- Online at [www.apwagoldcoast.com](http://www.apwagoldcoast.com)
- Mail to APWA Gold Coast Branch,  
Attention: Eric Johnson: 15132 Park of Commerce Blvd. Suite #102; Jupiter, FL 33478



# APWA

## AMERICAN PUBLIC WORKS ASSOCIATION

GOLD COAST BRANCH - DISTRICT X

### 2024 MEMBERSHIP

NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY / STATE / ZIP: \_\_\_\_\_

ORGANIZATION: \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_

FAX #: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

- NEWMEMBER
- MEMBERSHIP RENEWAL

2024 MEMBERSHIP	25.00
LIFE MEMBER	-0-
TOTAL PAID	_____

SEND PAYMENT TO:

[www.apwagoldcoast.com](http://www.apwagoldcoast.com)