



FL Chapter C3 Committee Report April 3, 2026

April 2026

Our Florida members dodged impact from the 2025 Tropical Storm Season. As a result, we are looking to convert some of the C3 budget that was reserved for mobilization expenses into additional emergency food supplies that can be stored and mobilized in 2026 if needed. June 1 is the Beginning of hurricane season, and the goal is to have this additional supply in storage and available by then.

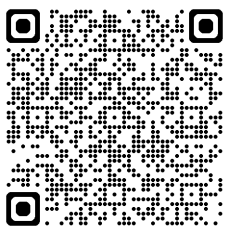
The proposed FY' 26 budget was prepared and submitted in March for consideration. This proposed budget is attached for reference.

Clint Murphy attended the Emergency Management day in Tallahassee On Wednesday February 25th coming in the night before to attend a ribbon cutting ceremony and walking tour of the new state emergency operation center. This center is a self-sustained structure with sleeping accommodations, state-of-the-art Control and Communications Center, and in house full kitchen to allow uninterrupted 24/7 coordination during disaster events. The structure itself was designed to handle winds up to 200 miles per hour in case the disaster in question was a local event.

Clint Murphy also plans to attend the FDEM Emergency Management Symposium in Orlando the first week of June. This is the 3rd Annual Symposium and with the Agenda focused on all aspects of Emergency Management, Disaster Response, FEMA Coordination, Emergency Logistics, Mutual Aid Coordination, and lessons learned from previous disasters.

If anyone else from APWA is interested in joining, registration remains open until April 30th with a link to the Agenda and QR Code for Registration shown below.

[Registration:](#)



[Agenda page.](#)



FL Chapter C3 Committee Report
April 3, 2026

3RD ANNUAL FLORIDA'S TRAINING FOR EMERGENCY MANAGEMENT

Excellence in Action

SAVE THE DATE

JUNE 1 – 5, 2026
ORLANDO, FLORIDA



2026

A decorative graphic consisting of a series of seven chevron-like arrows pointing to the right. The arrows are colored in a gradient from yellow on the left to blue on the right.

*** END OF REPORT ***